Race 3 Ture and Hamilton on Black Power and Institutional Racism

Please read the selection from Ture and Hamilton's *Black Power: The Politics of Liberation*. Consider the following questions as you read:

- 1. What is institutional racism? How does it compare with individual racism?
- 2. Why are "respectable' [white] individuals" still responsible for racism even if they would never personally bomb a Black church?
- 3. How do people who have long enjoyed "opportunities for getting wealth, for exercising power and authority, and for successfully claiming prestige and social deference" view those advantages?
- 4. What do Ture and Hamilton mean by the "white power structure?" How do Blacks experience this structure "in very concrete terms?"
- 5. Why do some Black leaders "play ball" with the white power structure? Why do Ture and Hamilton reject this approach?
- 6. Why does the white power structure perpetuate institutional racism? What motives do Ture and Hamilton suggest?
- 7. Why do Ture and Hamilton reject the justification for colonialism, including slavery, that it was done to civilize Black and other colonized peoples?
- 8. In what ways do Ture and Hamilton claim the situation of Black Americans is similar to colonialism?
- 9. What slogans or excuses do white people use to escape blame for the condition of Black Americans? Which ones do Ture and Hamilton mention?